

2017 JUL 10 PM 3:49

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Hendricks, Michael, . .			2. Candidate's FEC Identification Number	
(b) Address (number and street) 11819 Canyonlands Place SE		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Albuquerque NM 87123		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate NM 01		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Hendricks for Congress		
(b) Address (number and street) 370 East South Temple, Ste 580		
(c) City, State, and ZIP Code Salt Lake City UT 84111		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

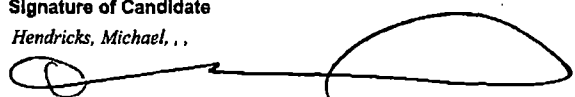
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Hendricks, Michael, . . 	Date 07/07/2017
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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2017-07-10 PM 3:49

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MIKE MCCAULEY

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ACTWGT: 1.00 LB  
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370 EAST SOUTH TEMPLE  
SUITE 580  
SALT LAKE CITY, UT 84111  
UNITED STATES US

BILL SENDER

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FEDERAL ELECTION COMMISSION  
999 E STREET NW

WASHINGTON DC 20463

(800) 424-9530

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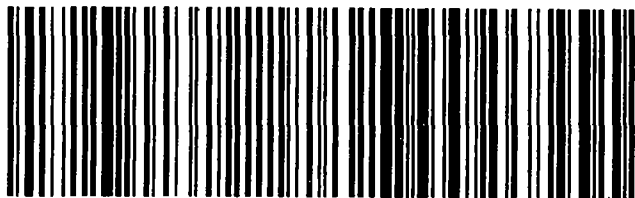
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TRK# 7795 8342 7044  
0201

MON - 10 JUL 3:00P  
STANDARD OVERNIGHT

SA RDVA

20463  
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Extremely Urgent

2017-07-10 10:00:00

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FedEx</i> <span style="float: right;">Shipping Date <i>7/7/2017</i></span> <span style="float: right;">Next Business Day Delivery <input checked="" type="checkbox"/></span>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER <i>MP</i>	<i>7/10/2017</i> DATE PREPARED

(3/2015)

2017-07-10 08:00:10